

## Mandatory Public Disclosure

## A. GENERAL INFORMATION

01	NAME OF THE SCHOOL	MONTFORT ACADEMY AMAGHATA
02	AFFLIATION NUMBER	–
03	SCHOOL CODE	–
04	COMPLETE ADDRESS WITH PIN CODE	LAL BANGLA, GOVINDPUR ROAD, PO KG ASHRAM, DHANBAD, 04, JHARKHAND - 828109
05	PRINCIPAL NAME AND QUALIFICATION	MRS. PRIYANKA PHILLIPS MA B.ED
06	SCHOOL EMAIL ID	MFAAMAGHATA@HOTMAIL.COM
07	CONTACT DETAILS	09431144244

## B. DOCUMENTS AND INFORMATION

S.N.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
01	COPIES OF AFFLIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFLIATION ANY	<a href="https://www.mfadhanbad.in/">https://www.mfadhanbad.in/</a>
02	COPIES OF SOCITIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE. AS APPLICABLE	<a href="https://www.mfadhanbad.in/images/source/trustdeed.pdf">https://www.mfadhanbad.in/images/source/trustdeed.pdf</a>
03	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY STATE GOVT/UT	<a href="https://www.mfadhanbad.in/images/source/nocertificate.pdf">https://www.mfadhanbad.in/images/source/nocertificate.pdf</a>
04	COPIES OF RECOGNITION CERTIFICATE UNER RTE ACT,2009 AND IT RENEWAL IF APPLICABLE	<a href="https://www.mfadhanbad.in/images/source/recog-certificate.pdf">https://www.mfadhanbad.in/images/source/recog-certificate.pdf</a>
05	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mfadhanbad.in/images/source/building-safety-certificate.pdf">https://www.mfadhanbad.in/images/source/building-safety-certificate.pdf</a>
06	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mfadhanbad.in/images/source/fire-certificate.pdf">https://www.mfadhanbad.in/images/source/fire-certificate.pdf</a>
07	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/ UPGRADITION.EXTENTION OF AFFILIATIONAR SELF CERTIFICATION BY SCHOOL	<a href="https://www.mfadhanbad.in/images/source/self-certification.pdf">https://www.mfadhanbad.in/images/source/self-certification.pdf</a>
08	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATE	<a href="https://www.mfadhanbad.in/images/source/w-h-s-certificate.pdf">https://www.mfadhanbad.in/images/source/w-h-s-certificate.pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. RESULT AND ACADEMICS

	DOCUMENTS/INFORMATION	UPLOAD DOCUMENT
01	FEE STRUCTURE OF SCHOOL	<a href="https://www.mfadhanbad.in/images/source/fee-structure.pdf">https://www.mfadhanbad.in/images/source/fee-structure.pdf</a>

02	ANNUAL ACADEMIC CALENDAR	<a href="https://www.mfadhanbad.in/images/source/academic-calendar.pdf">https://www.mfadhanbad.in/images/source/academic-calendar.pdf</a>
03	SCHOOL MANAGEMENT COMMITTEE	<a href="https://www.mfadhanbad.in/images/source/smc.pdf">https://www.mfadhanbad.in/images/source/smc.pdf</a>
04	PARENTS TEACHER ASSOCIATION MEMBER	<a href="https://www.mfadhanbad.in/images/source/pta.pdf">https://www.mfadhanbad.in/images/source/pta.pdf</a>
05	LAST THREE YEAR RESULTS OF THE BOARD EXAMINATION AS PER APPLICABILITY	–

**RESULT CLASS: X**

S.N.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE
01	–	–	–	–
02	–	–	–	–

**RESULT CLASS: XII**

S.N.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE
01	–	–	–	–
02	–	–	–	–

**D. STAFF TEACHING**

S.N.	INFORMATION	DETAILS
01	PRINCIPAL	MRS PRIYANKA PHILLIPS
02	TOTAL NO OF TEACHERS	21
–	PGT	0
–	TGT	6
–	PRT	8
-	LIB	1
-	PET	1
-	Others	3
03	TEACHERS SECTION RATIO	30:1
04	DETAILS OF SPECIAL EDUCATORS	NIDHI KUMARI DAS
05	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANANDA VALLI MENON

**E. SCHOOL INFRASTRUCTURE**

S.N.	INFORMATION	DETAILS
01	TOTAL CAMPUS AREA OF THE SCHOOL( IN SQUARE MTR)	13030
02	NO AND SIZE OF THE CLASS ROOM( IN SQ MTR)	13 & 48
03	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQ METER	4 & 56
04	INTERNET FACILITY	YES
05	NO OF GIRLS TOILETS	9
06	NO OF BOYS TOILETS	9
07	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/S4RRUVnn6uw">https://youtu.be/S4RRUVnn6uw</a>