

Mandatory Public Disclosure

A. GENERAL INFORMATION

01	NAME OF THE SCHOOL	MONTFORT ACADEMY AMAGHATA
02	AFFLIATION NUMBER	–
03	SCHOOL CODE	–
04	COMPLETE ADDRESS WITH PIN CODE	LAL BANGLA, GOVINDPUR ROAD, PO KG ASHRAM, DHANBAD, 04, JHARKHAND - 828109
05	PRINCIPAL NAME AND QUALIFICATION	MRS. PRIYANKA PHILLIPS MA B.ED
06	SCHOOL EMAIL ID	MFAAMAGHATA@HOTMAIL.COM
07	CONTACT DETAILS	09431144244

B. DOCUMENTS AND INFORMATION

S.N.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
01	COPIES OF AFFLIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFLIATION ANY	https://www.mfadhanbad.in/
02	COPIES OF SOCITIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE. AS APPLICABLE	https://www.mfadhanbad.in/images/source/trustdeed.pdf
03	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY STATE GOVT/UT	https://www.mfadhanbad.in/images/source/nocertificate.pdf
04	COPIES OF RECOGNITION CERTIFICATE UNER RTE ACT,2009 AND IT RENEWAL IF APPLICABLE	https://www.mfadhanbad.in/images/source/recog-certificate.pdf
05	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mfadhanbad.in/images/source/building-safety-certificate.pdf
06	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mfadhanbad.in/images/source/fire-certificate.pdf
07	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFLIATION/ UPGRADITION.EXTENTION OF AFFILIATIONAR SELF CERTIFICATION BY SCHOOL	https://www.mfadhanbad.in/images/source/self-certification.pdf
08	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATE	https://www.mfadhanbad.in/images/source/w-h-s-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

	DOCUMENTS/INFORMATION	UPLOAD DOCUMENT
01	FEE STRUCTURE OF SCHOOL	https://www.mfadhanbad.in/images/source/fee-structure.pdf

02	ANNUAL ACADEMIC CALENDAR	https://www.mfadhanbad.in/images/source/academic-calendar.pdf
03	SCHOOL MANAGEMENT COMMITTEE	https://www.mfadhanbad.in/images/source/smc.pdf
04	PARENTS TEACHER ASSOCIATION MEMBER	https://www.mfadhanbad.in/images/source/pta.pdf
05	LAST THREE YEAR RESULTS OF THE BOARD EXAMINATION AS PER APPLICABILITY	–

RESULT CLASS: X

S.N.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE
01	–	–	–	–
02	–	–	–	–

RESULT CLASS: XII

S.N.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE
01	–	–	–	–
02	–	–	–	–

D. STAFF TEACHING

S.N.	INFORMATION	DETAILS
01	PRINCIPAL	MRS PRIYANKA PHILLIPS
02	TOTAL NO OF TEACHERS	21
–	PGT	0
–	TGT	6
–	PRT	8
-	LIB	1
-	PET	1
-	Others	3
03	TEACHERS SECTION RATIO	30:1
04	DETAILS OF SPECIAL EDUCATORS	NIDHI KUMARI DAS
05	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANANDA VALLI MENON

E. SCHOOL INFRASTRUCTURE

S.N.	INFORMATION	DETAILS
01	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	13030
02	NO AND SIZE OF THE CLASS ROOM(IN SQ MTR)	13 & 48
03	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQ METER	4 & 56
04	INTERNET FACILITY	YES
05	NO OF GIRLS TOILETS	9
06	NO OF BOYS TOILETS	9
07	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/S4RRUVnn6uw